



0360

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

SUBRAMANIAN, Harihara Rama, et. alSerial No.: **09/780,288**Filed: **02/09/2001**

For: **SYSTEM AND METHOD FOR
DELIVERY AND USAGE
BASED BILLING FOR DATA
SERVICES IN
TELECOMMUNICATION
NETWORKS**

§ Group Art Unit: **2661**
§
§ Examiner: **NOT ASSIGNED**
§
§ Atty Dkt. No.: **010814.000010**
§
§

§
§ **Certificate of Mailing Under 37 C.F.R. § 1.8(a)**
§ I certify that this correspondence, including the enclosures listed
§ below, is being deposited with the United States Postal Service as
§ First Class mail in an envelope with sufficient postage addressed to:
§ Commissioner of Patents, Washington, D.C. 20231 on August 1,
§ 2001.
§
§ Name : Matthew S. Anderson
§
§ Signature: Matthew S. Anderson

TRANSMITTAL LETTER

Commissioner of Patents
Washington, D.C. 20231

Sir:

Enclosed for filing in the above-identified case please find:

- Response to Notice to File Corrected Application Papers;
- Substitute Specification (22 pages, including claims and abstract);
- Marked-up copy of specification as filed, (18 pages, including claims and abstract);
- Copy of Notice to File Corrected Application Papers -- Filing Date Granted
- Copy of Cover Letter for Correction of Previous Notice
- Our return postcard, which we would appreciate you date-stamping and returning upon receipt;

Any required extension of time is respectfully requested. Please charge any necessary fees to Deposit Account No. 20-0821.

DATE: August 1, 2001

Respectfully submitted,



Matthew S. Anderson
Reg. No. 39,093, for

THOMPSON & KNIGHT L.L.P.
1700 Pacific Avenue, Suite 3300
Dallas, TX 75201-4793
Tel: 817 347-1767
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ATTORNEY FOR APPLICANTS



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application: SUBRAMANIAN, Harihara Rama, et. al

Serial No.: 09/780,288

Filing Date: 02/09/2001

Group Art Unit: 2661

Examiner: Not Assigned

Title: SYSTEM AND METHOD FOR DELIVERY AND USAGE BASED BILLING FOR DATA SERVICES IN TELECOMMUNICATION NETWORKS

Assistant Commissioner of Patents
and Trademarks
Washington, D.C. 20231

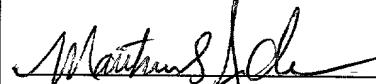
I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner of Patents and Trademarks, Washington, D.C. 20231, on:

August 1, 2001

Date

Matthew S. Anderson

Name


Signature

RESPONSE TO NOTICE TO FILE CORRECTED APPLICATION PAPERS

The Notice to File Corrected Application Papers mailed on July 30, 2001 has been received and reviewed.

SUBSTITUTE SPECIFICATION

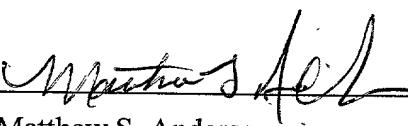
In response to the Notice to File Corrected Application Papers, Applicants submit herewith a substitute specification, with a 1-1/2 line spacing. In addition, in the substitute specification, the paragraph numbers are moved from the line prior to each numbered paragraph, to the first line of each paragraph, in boldface, separated from the paragraph text by four spaces. A marked-up copy of the specification as originally filed is also included. No new matter is added by the enclosed substitute specification.

CONCLUSION

Wherefore, in view of the foregoing election, this application is ready for examination. Therefore, Applicants respectfully request examination of this application on the merits.

If an extension of time is required to enable this document to be timely filed and there is no separate Request for Extension of Time filed herewith, this document is to be construed as also constituting a Request for Extension of Time under 37 CFR § 1.136(a) for a period of time sufficient to enable this document to be timely filed. Any fee required for such Request for Extension of Time and any other fee required by this document pursuant to 37 CFR § 1.16 and 1.17 (other than an issue fee) and not submitted herewith, should be charged to Deposit Account No. 20-0821. Any refund should be credited to the same account.

Respectfully submitted,

By: 
Matthew S. Anderson
Registration No. 39,093
Attorney for Applicants

Date: 8/1/11

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